



City Council Meeting Agenda

Tuesday, April 14, 2026

City Council Chambers
City Hall, One Twin Pines Lane, Belmont, California

General order of Business

1. CALL TO ORDER
2. ROLL CALL
3. ITEMS BEFORE 7:00 PM
4. PLEDGE OF ALLEGIANCE
5. REPORT FROM CLOSED SESSION - none
6. SPECIAL PRESENTATIONS
7. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA
8. COUNCILMEMBER ANNOUNCEMENTS
9. CONSENT BUSINESS
10. PUBLIC HEARINGS
11. GENERAL BUSINESS
12. BRIEF VERBAL REPORTS FROM MEMBERS AND STAFF
13. MATTERS OF INTEREST/CLARIFICATION
14. ADJOURNMENT

City Council

Julia Mates, Mayor
Cathy Jordan, Vice Mayor
Robin Pang-Maganaris, Councilmember
Gina Latimerlo, Councilmember
Tom McCune, Councilmember

Staff

Afshin Oskoui, City Manager
Scott Rennie, City Attorney
Kathy Kleinbaum, Assistant City Manager
Ken Stenquist, Police Chief
Grace Castaneda, Finance Director
Ann Ritzma, Interim Admin Services Director
Carlos deMelo, Community Development Director
Brigitte Shearer, Parks and Recreation Director
Edric Kwan, Public Works Director
Jozi Plut, City Clerk

MEETING ATTENDANCE:

Council meetings, unless otherwise noted, are broadcast live to Belmont residents on

1. Comcast Cable Channel 27
2. Streamed live via the City's website at www.Belmont.gov
3. ZOOM <https://belmont-gov.zoom.us/> Meeting ID: 95745673035
4. Attend the meeting in the Council Chambers, Belmont City Hall 2nd floor

PUBLIC COMMENT:

- Public in the Council Chamber present the Clerk a request to speak slip found at the table at the rear of the chamber.
- If participating virtually use the Raise Hand feature to request to speak.
 - For dial- in comments, call *67 1-(669) 900-6833 (your phone number will appear on the live broadcast if *67 is not dialed prior to the phone number)
 - enter **Meeting ID: 95745673035**, and press *9 to request to speak

All public comments are subject to a **3-minute time limit** unless otherwise determined by the Chair.

To submit a written public comment:

E-mail cclerk@belmont.gov before the Council discusses the item, noting the agenda topic or number in the subject line. Comments received up to three hours before the meeting will be distributed to the Council and included in the record but not read aloud during the meeting..

The Mayor has the authority to rule any speaker out of order, including speakers during the Public Comment period; If the subject raised is not within the subject matter jurisdiction of the City Council, during a public hearing or a general business item if the speaker is not presenting testimony or evidence relevant to the matter or if the speaker becomes disruptive to the proceedings and conduct of the meeting.

The Mayor also has the authority to order any person who willfully interrupts the meeting to be removed. All persons are expected to always conduct themselves with civility and courtesy. All persons giving comments shall speak directly to the Council and address issues, not individuals. Personal attacks, cursing and outbursts from the audience in support or opposition to a speaker are not tolerated to foster an environment where everyone feels welcome to speak.

LEVINE ACT:

The Levine Act (California Government Code Section 84308) limits campaign contributions that may be made to elected or appointed City officials (including councilmembers and the mayor) and certain candidates for elective city offices. The Act prohibits an agent of a party from contributing any amount to councilmember while a proceeding for a contract valued at \$50,000 or more, permit, license, or other entitlement for use is pending that does not solely involve purely ministerial decisions. The Act also prohibits parties and participants in the above entitlement proceedings from contributing more than \$500 during the proceeding and for 12 months after the proceeding and requires disclosure of the prohibited contributions. The Act prohibits certain officials, including local elected officials, from taking part in an entitlement proceeding if the official has received a contribution exceeding \$500 from a party or participant in the proceeding within the preceding 12 months. An official is also prohibited from accepting, soliciting, or directing a contribution exceeding \$500 from a party or participant in the proceeding for 12 months after a final decision is rendered in such a proceeding. The law is complex, and this brief description is not legal advice. If you or an agent have made any campaign contributions to a councilmember in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. The California Fair Political Practices Commission (FPPC) is responsible for administering the Levine Act. More information about the Act and its implementing regulations can be found on the FPPC's website here: <https://www.fppc.ca.gov/learn/pay-to-play-limits-and-prohibitions.html>

ACCESSIBILITY

If you need assistance to participate in this meeting, please contact the City Clerk at (650) 595-7413. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

AGENDA POSTING: I declare a copy of this agenda was posted at City Hall, One Twin Pines Lane, and the City's website www.Belmont.gov Date: _____ Time: _____ /s/:

City of Belmont
City Council Regular Meeting Agenda
April 14, 2026
City Council Chambers
City Hall, One Twin Pines Lane, Belmont, California

NOTICE REGARDING MEETING SCHEDULE

The City Council may meet prior to 7:00 PM for Study Sessions, Closed Sessions, or other Special Topics. All other business will commence at 7:00 PM as a time-certain agenda item.

1. CALL TO ORDER

2. ROLL CALL

3. ITEMS BEFORE 7:00 PM

A. CLOSED SESSION - none

B. STUDY SESSION - none

The public will have an opportunity to address the City Council concerning this item.

C. SPECIAL SESSION/OTHER TOPICS

ITEMS STARTING AT 7:00 PM

4. PLEDGE OF ALLEGIANCE

5. REPORT FROM CLOSED SESSION - none

6. SPECIAL PRESENTATIONS

A. Belmont Teen Services Update

B. Proclamation Recognizing Parks, Recreation and Culture Director Brigitte Shearer Upon Her Retirement

C. Peninsula Clean Energy (PCE) Presentation

Attachments:

[Presentation](#)

D. Proclamation Observing April 2026 National Poetry Month

E. Proclamation Observing Earth Day

F. Proclamation Observing Arbor Day

7. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

This portion of the meeting is reserved for persons wishing to address the Body on any City matter not on the agenda. The period for public comment at this point in the agenda is limited to 15 minutes, with a maximum of 3 minutes per speaker. Speakers who requested but did not receive an opportunity to speak during this comment period will be given an opportunity to address the Body later in the meeting. State law prohibits the Body from acting on non-agenda items.

8. COUNCILMEMBER ANNOUNCEMENTS

9. CONSENT BUSINESS

Consent business items are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion on these items unless a member or staff request specific items to be removed for separate action. The City Attorney will read the title of ordinances to be adopted.

A. Monthly Financial Report - January 2026

Attachments:

[Monthly Report](#)

B. Approval of Minutes

Recommendation: Consider modifications and approve minutes.

Attachments:

[February 24, 2026 Meeting Minutes](#)

[March 10, 2026 Meeting Minutes](#)

[March 31, 2026 Joint Meeting Minutes](#)

C. Fire Station No. 14 Fence & Automatic Gate

Recommendation: Adopt resolutions to: (1) approve the plans and specifications, authorize advertisement for sealed bids, and authorize the City Manager to negotiate and execute a construction contract with the lowest responsive and responsible bidder for the Fire Station No. 14 Fence and Automatic Gate Project (City Contract Number 2025-642) in an amount not to exceed \$175,000 plus a ten percent construction contingency; and (2) approve a supplemental appropriation of \$142,000 from the Belmont Fire Protection District Fund to the Capital Improvement Program (CIP) Station 14 Gate Project (Project No.8121).

Attachments:

[Staff Report](#)

[Resolution](#)

D. Approval of an Administrative Amendment to the Peninsula Clean Energy Joint Powers Agreement to Reflect the Agency's Name Change to West Light Energy

Recommendation: Adopt a Resolution approving an amendment to Paragraph 2.2 of the Peninsula Clean Energy Authority Joint Powers Agreement to reflect the new agency name previously approved by the Peninsula Clean Energy Authority Board of Directors on October 23, 2025.

Attachments:

[Staff Report](#)

[Resolution](#)

[Approved-Third-Amended](#)

E. San Juan Pump Station and Force Main Rehabilitation Project

Recommendation: Adopt a Resolution approving plans and specifications; authorizing advertisement for sealed bids; authorizing the City Manager to negotiate and execute a construction contract with the lowest responsible and responsive bidder for the San Juan Pump Station and Force Main Rehabilitation Project (City Contract Number 2026-645) in the amount of \$6,280,000 for a total not-to-exceed 6,908,000, including a 10% construction contingency; and approving a task order with Tanner Pacific, Inc. for construction management services in an amount not to exceed \$1,265,000.

Attachments:

[Staff Report](#)

F. Belmont Creek Habitat Maintenance and Monitoring Project– Amendment #1

Recommendation: Motion to authorize the City Manager to negotiate and execute Amendment #1 with Hanford ARC for the Belmont Creek Habitat Maintenance and Monitoring Project for the installation of animal exclusion caging around new plantings in the amount not to exceed \$29,009, for a total contract amount not to exceed \$96,809, and authorize the City Manager to negotiate and execute additional contract amendments up to a total contract amount not to exceed \$106,809, if needed.

Attachments:

[Staff Report](#)

G. Parking and Traffic Safety Committee – Cipriani Elementary School Loading Zone

Recommendation: Motion to approve the Parking and Traffic Safety Committee (PTSC) recommendation to convert eight existing angled parking stalls and adjacent curb space in front of Cipriani Elementary School from unrestricted parking to a passenger loading zone (8:00 AM to 5:00 PM on school days), allow unrestricted parking at all other times, and reconfigure the curb space from angled to parallel parking to provide ten parking spaces.

Attachments:

[Staff Report](#)

H. Hillcrest Sinkhole Emergency Repair Project

Recommendation: Adopt a resolution ratifying the existence of an emergency that required the immediate repair of four sinkholes and related stormwater infrastructure within an easement near Hillcrest Drive; ratifying the City Manager’s authorization to proceed with the emergency work without competitive bidding; ratifying the City Manager’s execution of a contract with Casey Construction, Inc. in the amount of \$102,520; and authorizing payment for the completed emergency repair work.

Attachments:

[Staff Report](#)

[Resolution](#)

[Project Proposal](#)

[Project Plans](#)

I. 730 El Camino Real – Termination of 1995 Regulatory Agreement

Recommendation: Adopt a resolution terminating the Regulatory Agreement and Declaration of Restrictive Covenants (Regulatory Agreement) dated March 1, 1995, and recorded March 13, 1995, between The Belmont Redevelopment Agency and Mercy Housing California for the property at 730 El Camino Real, and authorize the City Manager to execute all documents necessary to effectuate its termination.

Attachments:

[Staff Report](#)

[Resolution](#)

[Termination and Release of Regulatory Agreement Draft](#)

[Regulatory Agreement and Restrictive Covenants 1995](#)

10. PUBLIC HEARINGS

A. Comprehensive Sewer Rate Study and Proposed Sewer Charges for Fiscal Years 2026-27, 2027-28, and 2028-29

Recommendation: Adopt a resolution proposing sewer charges for fiscal years 2026-27, 2027-28, and 2028-29, setting a Proposition 218 hearing for June 9, 2026, directing staff to provide notice of the hearing as required by law, and adopting protest procedures.

Attachments:

[Staff Report](#)

[Resolution](#)

[Sewer Rate Study](#)

[Presentation](#)

11. GENERAL BUSINESS

General Business items are considered separately, typically in the order listed. The chair will call for public comment on each item when the body considers the item.

A. Age-Friendly City Action Plan Update

Recommendation: Receive a presentation providing progress and updates on the City's Age-Friendly Action Plan

Attachments:

[Staff Report](#)

[Action Plan](#)

[Presentation](#)

12. BRIEF VERBAL REPORTS FROM MEMBERS AND STAFF

A. Verbal report from Councilmembers on Intergovernmental (IGR) and Subcommittee Assignments

B. Verbal report from City Manager

13. MATTERS OF INTEREST/CLARIFICATION

Items in this category are for discussion and direction to staff only. However, Council/Board may take final action on an item if there is no need for additional staff analysis.

14. ADJOURNMENT

ADA Notice: If you require assistance to participate in this meeting, please contact the City Clerk at (650) 595-7413 in advance so reasonable accommodations can be arranged.

Agenda Materials: Meeting materials are available at www.belmont.gov. Documents distributed to a majority of the City Council, District Board, or Commission regarding agenda items will be available at the City Clerk's Office, One Twin Pines Lane, during normal business hours and at the meeting.